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## **Qur'anic Readings and their Effect on the Scientific Inimitability of the Qur'an**

### **Abstract**

This research investigates some Quranic words that show some aspects of scientific inimitability. These words are successively recited.

The researcher has gone through the Qur'anic verses in which aspects of scientific inimitability appear. The aspects of Qur'anic readings in these verses and words, the effect of difference and variety in meaning on the issue of scientific inimitability and the scientific facts related to this issue.

The problem of research appears when the following question is answered:

Do Qur'anic readings have effect in the determination of scientific inimitability of the Qur'anic verses?

The importance of the research appears in the following:

It is considered as one of the controls of the general understanding of the Qur'anic verses, in particular those verses include aspects scientific inimitability.

The goals of the present research are:

- 1- To highlight the relationship between the differences in Quranic reading and the scientific inimitability mentioned there.
- 2- Differences in Quranic readings should be considered as control for acceptance or rejection of aspects scientific inimitability.
- 3- To suggest specific controls for dealing with the meanings presented as aspects of scientific inimitability based on the differences in Quranic reading.

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1. ﴿وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلُهُ وَفَصَّلَتْهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾﴾ [15:]

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2. ﴿ وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴾ [68: 68]

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3. ﴿ وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدِعٌ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ ﴾ [98:]

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4. ﴿ اِيْحْسَبُ الْاِنْسَانُ اَنْ يَّرْكُ سُدًى ﴿٣٦﴾ اَلَمْ يَكُ نَطْفَةً مِنْ مَمِيٍّ يُعْنَى ﴿٣٧﴾ ﴾ [ 36 - 37 :

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5. ﴿ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِنْ طِينٍ ﴿١٢﴾ ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَكِينٍ ﴿١٣﴾ ثُمَّ خَلَقْنَا  
النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْمَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظْمًا فَكَسَوْنَا الْعِظْمَ لَحْمًا ثُمَّ أَنْشَأْنَاهُ خَلْقًا آخَرَ  
فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ ﴿١٤﴾ ﴾ [ 14 - 12 : ]

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6. ﴿يَأْتِيهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ ﴿٨﴾ الَّذِي خَلَقَكَ فَسَوَّدَكَ فَعَدَلَكَ ﴿٧﴾ فِي أَيِّ صُورَةٍ مَا شَاءَ

رَبِّكَ ﴿٨﴾ ] [ ٦ - ٨ ]

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1. ﴿فَلَا أُقْسِدُ بِمَوْجِ التُّجُورِ﴾ [75: ]

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2. ﴿فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا

كَأَنَّمَا يَصَّعَّدُ فِي السَّمَاءِ ۚ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ ﴿١٢٥﴾ [ :125 ]

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3. ﴿ وَلَوْ فَتَحْنَا عَلَيْهِم بَابًا مِّنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ ﴿١٤﴾ لَقَالُوا إِنَّمَا سُكَّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ

مَسْحُورُونَ ﴿١٥﴾ ﴿ [ 15 - 14 :

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4. ﴿ هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُمْ مَنَازِلَ لِيَتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ مَا

خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٥﴾ [ 5: ]

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1. ﴿ يَنْعَشِرَ الْجِنَّ وَالْإِنْسَ إِذَا اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ

﴿ ٣٣ ﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَأُوا كِتَابَ التَّوْرَةِ وَلَا الْعِجْفِ وَمَا يُنْتَهَى فِيهَا مِنَ الْأَعْتَابِ وَلَا تَتَّبِعُوا هَدْيَ الَّذِينَ كَفَرُوا يَكْتُمُونَ مَا أَنزَلْنَا فِي الْحَقِّ مِنَ الْبُرْهَانِ ﴿ ٣٤ ﴾ يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْصِبِرَانِ ﴿ ٣٥ ﴾ ﴾ [ 35-33 :

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2. ﴿يَتَأْتِيهَا النَّاسُ إِنْ كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن تُّرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ مُّضْغَةٍ مُّخَلَّقَةٍ وَعَجْرٍ مُّخَلَّقَةٍ لِّنَبِّينَ لَكُمْ وَنُقِرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِنَّ أَحْسَنَ لِمَنْ يَخْرُجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشَدَّكُمْ وَمِنْكُمْ مَّن يُوَفَّ وَ مِنْكُمْ مَّن يُرَدُّ إِنَّ أَرْدِلَ أَلْعُمُرِ لِكَيْلَا يَعْلَمَ مِنْ بَعْدِ عِلْمٍ شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ وَأَكْبَتَتْ مِنْ كُلِّ رَوْحٍ بِهِيجٌ ﴿٥﴾

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1. ﴿ حَقَّ إِذَا أَنْزَا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسَاكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ

وَحُودُهُ وَهُمْ لَا يَشْعُرُونَ ﴿١٨﴾ [ :18 ]

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2. ﴿ إِذْ عَرَضَ عَلَيْهِ بِالْعَشِيِّ الصَّفِيَنَتُ الْجِيَادُ ﴿٣١﴾ فَقَالَ إِنَّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَقًّا تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ﴿٣٣﴾ وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾ قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَبْتَغِي لِأحَدٍ مِّنَّا عَدُوًّا إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٣٥﴾ [ 35 - 31 :

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	.485 8	(21)
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	46	6		1079	3	(25)	
				.46	8		
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		.243	- 231	( )		(29)	
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	365	- 364	3	.442	1	(31)	
	84	13		488	1		
				.44	4		
		.396	-395	7		(32)	
	365	- 364	3	442	1	(33)	
396-395	7			488	1		
				.84	13		
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			.202 - 201	(	)			(38)
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891	2				.126	2		(40)
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.891	2				.126	2		(42)
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				.269	15			(50)
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.225	17		.263	6		(55)
			.331	27		(56)
206	2		.1241	3		(57)
- 17			331	27		
					.225	
.225	17		.262	6		(58)
	206	2	.1241	3		(59)
			.225	17		
			.149	23		(60)
	.197	196	(	)		(61)
	.144		281	1		(62)
	.402	3	451	1		(63)
	.150	13		.502	1	
	.402	3	.451	1		(64)
				.502	1	
	.402	3	.451	1		(65)
	.58	8		.502	1	
			.75	4		(66)
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.123	19			.360 – 359	7			
			.372	5				
					.44	5		(70)
.360–359	7			.718	2			(71)
.372	5			.123	19			
					.30	2		(72)
			.26	14				(73)
			.414 – 413	( )				(74)
		.208			371	1		(75)
.258	4			.615	2			(76)
	.92	6				.512	1	
				.618	– 4		28	– 17
.258	4			.615	2			(77)
						.513	1	
			.507 – 501	( )				(78)
		.532			.878	2		(79)
				.112	14			(80)
249	6			1232	3			(81)
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		.951 2	(90)
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68	6		.1100	3		(95)
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